



# Indian Institute of Management Mumbai, India

Master of Business Administration &  
Master of Business Administration (Operations & Supply Chain Management)

Commencing June 2025

## Application Form for Admission in Supernumerary Quota (For PIO / OCI / NRI / Foreign Nationals)

### Instructions

1. This application is a key part of the admission process. Complete and accurate answers to the questions are, therefore, extremely important. Incomplete or false information will adversely affect your chances of selection. **Any admission granted on the basis of false information will be cancelled.**
2. Please send this form and supplementary materials (copies of CAT /GRE/GMAT Exam score {administered in test centre}), essay, academic mark-sheets/transcripts and Degree certificates, AIU equivalence certificate, application fee receipts, and any other supporting material) to [admissions@iimmbai.ac.in](mailto:admissions@iimmbai.ac.in). We should receive your form on or before **March 31, 2025** for consideration for admission to MBA & MBA (OSCM) 2025-27 Batch. Please ensure that your telephone number and Email address are provided.
3. In all matters relating to admission to the MBA and MBA-OSCM the decision of the Institute will be final and binding on the applicants. We will not entertain any correspondence regarding non-selection to the MBA.

### A. PERSONAL PARTICULARS

Name \_\_\_\_\_  
(In CAPITAL letters) (As recorded in your Passport)

Gender (MALE / FEMALE / TRANSGENDER) \_\_\_\_\_

Programme  MBA  MBA (Operations & Supply Chain Management)

Category  Foreign National  PIO  OCI  NRI

Nationality \_\_\_\_\_

Passport issuing Country-----

Passport No. \_\_\_\_\_

Date of Issue of Passport \_\_\_\_\_

Date of Expiry of Passport \_\_\_\_\_

Country of Birth \_\_\_\_\_

Date of Birth 

--	--

 (DD) 

--	--

 (MM) 

--	--	--	--

 (YYYY)



Please give your complete mailing address in CAPITAL letters (provide a permanent address in Section H)

Address \_\_\_\_\_

City \_\_\_\_\_ State/Country \_\_\_\_\_ ZIP/Pin Code 

--	--	--	--	--	--

Phone (Land): Country Code \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_ Guardian Email \_\_\_\_\_

GMAT Score											
Country of Citizenship:											
GMAT ID:											
Appointment Number:											
Test Date		Verbal		Quant		Total		AW		IR	
Date & Month	Year	Scaled Score	Percentile	Scaled Score	Percentile	Overall Scaled Score	Percentile	Score	Percentile	Score	Percentile

GMAT Score of the current version of GMAT Exam (NOT GMAT Exam - Focus Edition) administered in the test centre and not older than five years as on February 15, 2025 is valid.

Or

CAT Score									
CAT Registration Number:									
Test Date		VARC		DILR		Quant		Total	
Date & Month	Year	Scaled Score	Percentile	Scaled Score	Percentile	Scaled Score	Percentile	Overall Scaled Score	Overall Percentile

The validity of the CAT Score should not be older than one year as on February 15, 2025.

or

GRE Score									
GRE Registration Number:									
Test Date		Analytical Writing		Verbal Reasoning		Quantitative Reasoning		Total	
Date & Month	Year	Scaled Score	Percentile	Scaled Score	Percentile	Scaled Score	Percentile	Overall Scaled Score	Overall Percentile

GRE Score of the current version administered in the test centre and not older than five years as on February 15, 2025 is valid.

### B. APPLICATION FEE DETAILS

Please enclose the payment slip or online transaction receipt for US\$ 200 transferred/remitted as an application fee in favour of **IIM MUMBAI FEE COLLECTION ACCOUNT**

<b>A) For International transactions :</b> Bank account name : IIM MUMBAI FEE COLLECTION ACCOUNT Account No. (Current) : 42323736962 Bank Name : State Bank of India Branch name & Code : Vihar Lake Branch - 09055 Swift Code - SBININBB519 (for foreign currency transaction)	<b>B) For Domestic transactions :</b> Bank account name : IIM MUMBAI FEE COLLECTION ACCOUNT Account No. (Current) : 42323736962 Bank Name : State Bank of India <b>IFSC Code : SBIN0009055</b> Branch name & Code : Vihar Lake Branch - 09055 MICR No : 400002117
--	---

Name of transacting Bank and branch	Slip/Receipt No.	Date of Transaction	Amount, US\$

### C. ACADEMIC QUALIFICATIONS

A. Provide complete information on each examination. Marks stated in these columns MUST TALLY with those in the original mark sheets.

B. Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and **attach a certificate** from Principal/HOD/Registrar/Director explaining the method of conversion. Where such conversion is not possible, please provide an explanatory note in the space provided below. In case of any ambiguity, the admission committee's decision will be final.

1. **Pre-Bachelor's Qualification:**

For computing percentages of marks, the aggregate marks of all subjects that appear in the mark sheet/grade sheet should be considered.

Examination	Year of Passing	Name of Board	School & Place	Maximum Marks/ Grade Points	Marks/ Grade Points Obtained	% of Marks / Grade Points Obtained
Secondary / Std. 10 / equiv.						
Higher Sec./ Std. 12 / equiv.						

Please explain letter grades, grade points/conversions:

2. **Bachelor's Degree:**

Name of degree (e.g., B.A., B.Com., B.Sc., B.E., etc.)

Name of University/Institute

Subject specialization within discipline (Electronics Engg., Electrical Engg., etc.)

Year*	Dates		Maximum Marks/ GPA/CGPA	Marks/GPA/ CGPA Obtained	% of Marks / Grade Points Obtained
	From	To			
1 <sup>st</sup> year					
2 <sup>nd</sup> year					
3 <sup>rd</sup> year					
4 <sup>th</sup> year					
Overall percentage of marks / Grade Points obtained					
Class/Division					

(\*Add more if necessary.)

Please explain letter grades, grade points/conversions:

3. **Master's Degree (if applicable)**

Name of degree (e.g. M.A., M.Com., M.Sc., M. E., etc.)

Name of University/Institute

Subject specialization within discipline ( e.g. Electronics Engg., Electrical Engg., Math [Honours])

Year*	Dates		Maximum Marks/ GPA/CGPA	Marks/GPA/ CGPA Obtained	% of Marks / Grade Points Obtained
	From	To			
Part I (1st year) if applicable					
Part II (2nd year) if applicable					
Overall percentage of marks / Grade Points obtained (if completed)					

(\*Add more if necessary.)

Please explain letter grades, grade points/conversions:

4. **Professional** (if applicable)  
Name of the course of study  
(e.g. CA, ICWA, CS, etc.)

Name of University/Institute

Level	Dates		Maximum Marks/CGPA	Marks/CGPA Obtained	% of Marks / Grade Points Obtained
	From	To			
Inter/First					
Final					
Overall percentage of marks / Grade points obtained (if completed)					

#### D. TRAINING/PROJECT WORK

Mention the training/project work done as an integral part of your curricular requirement.

Date of joining DD/MM/YY	Date of leaving DD/MM/YY	Organization	Role

#### E. EMPLOYMENT RECORD

Mention only **full-time, paid work experience after Bachelor's degree**. Do not include training/project work done as an integral part of any curricular requirement. Add more rows if necessary.

Organization*	Designation	Date of joining DD/MM/YY	Date of leaving DD/MM/YY	Monthly Remuneration (USD)	Reasons for leaving (if applicable)

(\*Add more if necessary.)

Total work experience as on March 31, 2025

Months

#### F. CO-CURRICULAR and EXTRA CURRICULAR ACHIEVEMENTS

<b>Co-curricular Achievements</b> [e.g., achievements in national level examinations conducted outside school, national level Mathematics/ Physics/Chemistry/Biology Olympiad conducted by competent authorities, International Mathematics/Physics/Chemistry/Biology Olympiad, scholarly papers, etc.] after 10 <sup>th</sup> standard/grade and beyond. Add more rows as necessary.				
Sr. No.	Event (i.e., NTSE, INMO, etc.) and Education Level (i.e., grade 12 <sup>th</sup> , etc.)	Award (i.e. Rank, Gold/Silver medals, etc.)	Individual/joint/team	Year

<b>Extra-curricular Achievements at State/National/International level</b> [e.g., achievements in classical/modern music, dance, drawing, quiz contest, demonstrable excellence in hobbies, etc.] after 10 <sup>th</sup> standard/grade and beyond. Please do not include achievements in events within/between colleges/institutes/ universities even at state & national level. Add more rows as necessary.					
Sr. No.	Events in which you participated	Your role in the individual / team (such as member, captain, etc.)	Level of participation/ representation (such as State, National and International.	Position secured & medal/trophies won	Year

**G. ESSAYS**

You are required to complete the following set of essays.

The Admissions Committee would like to know you on both a professional and personal level. We encourage you to be introspective, candid, and succinct and most importantly be yourself.

**Part 1: What career/role are you planning to pursue and why? (200-250 words)**

**Part 2: How MBA of IIM Mumbai could help you in achieving your career goals? (200-250 words)**

**Part 3: How do you see yourself contributing to the IIM Mumbai community? (200-250 words)**

**Part 4: Optional Section for All Applicants**

Please feel free to explain any extenuating circumstances (e.g., significant gaps in work experience, choice of recommenders, or poor academic performance). (At most 250 words)

**4. Letters of Recommendation**

Two letters of recommendation are required to be sent to the Admissions Office (e-mail address: [admissions@iimmumbai.ac.in](mailto:admissions@iimmumbai.ac.in)) directly by the recommenders on/before March 31, 2025 with a subject line stating "Recommendation Letter for ..... (name of the applicant)". Preferably, one of these should be written by a current supervisor or manager. The second one should be from someone who is in a position to evaluate the applicant's professional performance as well as his/her managerial and leadership potential. No letter of recommendation should be written by immediate family members, e.g. parents, grandparents, siblings and spouse, etc.



I have completed all the requirements for obtaining a Bachelor's degree or equivalent qualification (from at least a three year programme) with at least 50% marks or equivalent CGPA/Grades from a recognized university/institute. I understand that I have to produce all original academic/professional certificates (mark-sheets/grade sheets and certificates), including Bachelor's degree certificate on or before June 30, 2025 in case I am offered admission.

I will be solely responsible for getting Association of Indian Universities (AIU) equivalence certificates, VISA formalities. IIM Mumbai will not be responsible in case the applicant does not receive AIU equivalence/VISA. The application fee paid by the applicant will not be refunded in any case. The Hon'ble High Court of Mumbai shall have the jurisdiction to preside over the matters arising hereunder.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the applicant

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Permanent address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State/Country \_\_\_\_\_

ZIP/Pin Code

--	--	--	--	--	--

Phone (Land) Country Code \_\_\_\_\_ Mobile \_\_\_\_\_